

## METRO EAST CHAPTER ANNUAL MEETING AND NOMINATIONS NOTICE April 16, 2025

In accordance with the bylaws of the Michigan Credit Union League, notice is hereby given that the Metro East Chapter Annual Meeting will be at the Italian American Cultural Society and Banquet Center, 43843 Romeo Plank Rd, Clinton Twp, MI 48038, Wednesday April 16, 2025 at 9:30am for the election of: seven members of the Chapter Executive Committee, and the Delegates and Alternate Delegate to the Michigan Credit Union League (MCUL) Annual Meeting, and for such other business as may properly come before this meeting.

A nominating committee has been appointed to consider and present nominations for chapter positions.

#### NOMINATING COMMITTEE

Nicole Parnell Digital Channel Director Michigan Schools & Gov CU Phone: (586) 263-8800, ext. 389

Email: nparnell@msgcu.org

Deadline for submission of nominations to be included in the Nominating Committee Report is *April 9, 2025*. Please call or email the Nominating Committee or submit your nomination in writing on the enclosed form. Nominations from the floor will also be in order.

Individuals whose terms expire at the 2025 Chapter Annual Meeting are:

#### **CHAPTER EXECUTIVE COMMITTEE**

Jennifer Addington, Ignite Community CU Steven Andrews, Christian Financial CU Jennifer Martines, FreeStar Financial CU Rebekah Monroe, Christian Financial CU

Open Open

Open

#### **DELEGATES TO MCUL AC&E**

Vicki McIntosh, FreeStar Financial CU

Open Open

#### ALTERNATE DELEGATE TO AC&E

Rebekah Monroe, Christian Financial

### **ELIGIBILITY REQUIREMENTS:**

All members of the Executive Committee (MCUL Bylaws, Article IX, Section 8(B)) must each hold a position with a chapter member credit union of director, credit or supervisory committee member (or a member of a committee consisting of members of the credit union that performs basically the same services as those performed by a credit or supervisory committee), or employee. The Chapter Delegates and Alternate Delegate (MCUL Bylaws, Article VI, Section 4) must be members of the Chapter Board of Representatives, on which corporate representatives and League individual members must serve.

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# NOMINATIONS FORM METRO EAST CHAPTER OF CREDIT UNIONS <u>DEADLINE</u> – April 9<sup>th</sup>, 2025

Credit Union\_\_\_\_

Send to:

Nicole Parnell	Nom	
Digital Channel Director Michigan Schools & Gov CU	Name	
Phone: (586) 263-8800, ext. 389		
Email: nparnell@msgcu.org		
We wish to place the following names	in nomination for the position	ons indicated below:
For CHAPTER EXECUTIVE COM	MITTEE - Two Year Term	- Seven to Be Elected
Name	Position	Credit Union
1)		
2)		
3)		
4)		
5)		
6)		
7)		
For DELEGATES TO MCUL AC&I	E - One Year Term - Three t	o Be Elected
Name	Position	Credit Union
1)		
2)		
3)		
For <b>ALTERNATE DELEGATE TO</b>	MCUL AC&E - One Year	Term - One to Be Elected
Name	Position	Credit Union
1)		