



**CAPITOL AREA CHAPTER
ANNUAL MEETING AND NOMINATIONS NOTICE
April 21st, 2025**

In accordance with bylaws of the Michigan Credit Union League, notice is hereby given that the Capitol Area Chapter Annual Meeting will be held at 6pm on Monday, April 21st, 2025, for the election of: (a) five members of the Chapter Executive Committee and (b) the Delegate and the Alternate Delegate to the Michigan Credit Union League (MCUL) Annual Meeting.

A nominating committee has been appointed to consider and present nominations for Chapter offices.

NOMINATING COMMITTEE

Jason Smith, LAFCU
jsmith@lafcu.com

Deadline for submission of nominations to be included in the Nominating Committee Report is April 11th, 2025. Please contact the Nominating Committee or submit your nomination in writing on the enclosed form. Nominations from the floor will also be in order.

Terms expiring at the Chapter Annual Meeting are:

CHAPTER EXECUTIVE COMMITTEE

Ryan Larson, LAFCU
Derrek McKerr, CASE CU
Chris Tyler, Adventure CU
Robert Johnson, MSUFCU
Theresa Dubiel, Lake Trust CU

DELEGATE TO MCUL ANNUAL MEETING

Ryan Larson, LAFCU

ALTERNATE DELEGATE TO MCUL ANNUAL MEETING

Jason Smith, LAFCU

ELIGIBILITY REQUIREMENTS:

All members of the Executive Committee (MCUL Bylaws, Article IX, Section 8(B)) must each hold a position with a chapter member credit union of director, credit or supervisory committee member (or a member of a committee consisting of members of the credit union that performs basically the same services as those performed by a credit or supervisory committee), or employee.

The Chapter Delegate and Alternate Delegate (MCUL Bylaws, Article VI, Section 4) must be members of the Chapter Board of Representatives, on which corporate representatives and League individual members must serve. An employee or volunteer is eligible to run for the position of Representative or Alternate in the chapter of the MCUL of which his or her credit union is a member.

NOMINATIONS FORM
CAPITOL AREA CHAPTER OF CREDIT UNIONS
DEADLINE – APRIL 11, 2025

NAME _____

CREDIT UNION _____

Send to:

Jason Smith, LAFCU
jsmith@lafcu.com

We wish to place the following names in nomination for the positions indicated below:

For CHAPTER EXECUTIVE COMMITTEE - Two Year Term - Five To Be Elected

| <i>Name</i> | <i>Position</i> | <i>Credit Union</i> |
|-------------|-----------------|---------------------|
| 1) _____ | _____ | _____ |
| 2) _____ | _____ | _____ |
| 3) _____ | _____ | _____ |
| 4) _____ | _____ | _____ |
| 5) _____ | _____ | _____ |
| 6) _____ | _____ | _____ |

For DELEGATES TO THE MCUL ANNUAL MEETING - One Year Term - One To Be Elected

| <i>Name</i> | <i>Position</i> | <i>Credit Union</i> |
|-------------|-----------------|---------------------|
| 1) _____ | _____ | _____ |

For ALTERNATE DELEGATE TO THE MCUL ANNUAL MEETING – One Year Term – One to be elected.

| <i>Name</i> | <i>Position</i> | <i>Credit Union</i> |
|-------------|-----------------|---------------------|
| 1) _____ | _____ | _____ |